

APPLICATION FOR Smt. Savitribai Phule State Level Women Teacher Award 2018-19

The details for the assessment of work of the Teachers for Selection by the Inspecting Officer are given below.

1. Name of the Teacher :
2. Father/Husband Name :
3. Date of Birth :
4. Qualifications :
 - a) Academic :
 - b) Professional :
5. Service Particulars :
6. Date of joining into Service :
 - a) Length of Continuous service as on 3rd January 2019 :
 - b) Present Designation :
 - c) Name of the School in which she is working with postal address and PIN CODE :
 - d) Permanent Address (Residential) :
7. Details of service rendered :

Name of the School	Whether belongs to primary UP or secondary school	Management	Period of service details from appointment date to date	Service rendered in agency/slu m	Subjects taught

8. Academic achievements :

Year		Subjects taught	SSC	Other Classes of Primary/ UP/HS
	Number Appeared:			
	Number Passed:			
	Pass Percentage			
	Average Marks in Subjects			

Note: The above particulars should be furnished for the last three years.

9. Participation & contribution of the :
Teacher in the activities of Parent –
Teacher Association

10. Special work done for raising the :
standard of education

a) NCC :

b) Scouts and Guides :

c) Jumboree :

d) Camps :

e) National Green Corps :

f) Other activities, if any :

11. Inculcating Interest in Co-Curricular activities and Extra-Curricular Activities among the students (work done by the teacher should be noted against each item briefly but not in objective type i.e. Yes / No)

I. School Level :

II. Mandal Level :

III. District Level :

IV. State Level :

c) Debate / Elocution / Quiz competitions sports in which the students were made to participate

:

i. Inter – School Level :

ii. Inter – District Level :

iii. State Level :

iv. National Level :

d) Excursion/Tours to the important places conducted (Mention the places and periods)

:

i. Within the state :

- ii. Outside the state :
- e) Participation in the community services (furnish details) :
- i. Social Work :
 - ii. Clean and Green :
 - iii. health campaigns :
12. Contribution of the teacher for physical development of the school (give details) :
- a) Accommodation :
 - b) Furniture :
 - c) Other Aids :
13. Contribution of the teacher for development of students Educational Standards. :
- a) Innovating Methods of Teaching :
 - b) Activity packs :
 - c) Teaching Learning Material :
 - d) Evaluation tools developing :
14. Contribution of the Teachers for promoting Literacy in general through different programmes by School Education like back to school. :
15. Contribution in helping the gifted/handicapped/mentally retarded and backward students. :

The Promotion of Girl Child Education & Gender Sensitisation.

16.Educational Innovative Writing :
Useful to the Students (give details)

a) If Text Book author, details of :
book

i) Class :

ii) Subject :

iii) Year :

b) Publication of Articles in : Name of the Journal Year

i) State Level :

ii) National Level :

17.Awards received previously, if any :
(give details)

18.Relationship with PTA :

i) Students :

ii) Teachers :

iii) Parents :

19.Any other achievements not :
mentioned above

20.Brief note on criminal or other cases :
against the teacher and character of
teacher

21.Specific Remarks of the Inspecting :
Officer Justifying award for the
teacher

Place:

Signature of the Inspecting Officer

Date :

with Official Seal

22. Remarks/Recommendation of the :
DISTRICT EDUCATIONAL OFFICER
(specify remarks justifying the
recommendation)

PLACE :

SIGNATURE OF THE DISTRICT
EDUCATIONAL OFFICER

DATE :

WITH OFFICIAL SEAL

CERTIFICATE OF ANTECEDENTS AND CHARACTER

This is to certify that_____

Recommended for Smt. Savitribai Phule state women teacher award 2018 by district selection committee has an absolutely clean record of service and faultless antecedents and that no enquiries or legal proceeding of any kind, departmental or otherwise, are pending against him/her.

Place

SIGNATURE OF THE
DISTRICT EDUCATIONAL OFFICER

Date

WITH OFFICIAL SEAL